

## **CITY OF MORGAN HILL**

## 17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

## PARKS AND RECREATION COMMISSION

## **REGULAR MEETING**

AUGUST 22, 2000

Mt. Madonna YMCA
Chair
Laura Hagiperos
Recreation
Senior Center
Vice-Chair
Wayne Tanda
Parks
17666 Crest Ave
Commission Member
Mark Frederick
Bicycle
Morgan Hill, California
Commission Member
Rick Page
Youth/Ende

Commission Member Rick Page Youth/Endowment
Commission Member Wanda Puder Parks

Commission Member Craig C. van Keulen Seniors Commission Member William C. Weber, Jr. Vision Projects Ex-Officio Member John Kennett (School District)

7:30 p.m. CALL TO ORDER

Chair Hagiperos

## **ROLL CALL ATTENDANCE**

Recreation Manager Spier

## **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2 (Recreation Manager Spier)

## PLEDGE OF ALLEGIANCE

#### **PUBLIC COMMENTS**

## NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS

AGENDA. The Morgan Hill Parks and Recreation Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Secretary/Recreation Manager. This will assist the Commission Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to **three minutes**. We appreciate your cooperation.

#### **REPORTS**

#### A. PARKS REPORT

Deputy Director of Public Works

Community Park Lighting Timer Installed Paradise Park Slide Replacement

Turk Management

Turf Management

Tennis Court and Basketball Court Resurfacing

## B. RECREATION REPORT

Recreation Manager

Millennium Mixer of Fall Activities Sept. - Dec. 2000 Skate park update

#### **BUSINESS**

# 1. PARKS, FACILITIES, AND RECREATION PROGRAMMING AND COMMUNITY PARK MASTER PLAN

**Recommended Action:** Review and Provide Input on:

#### Parks, Facilities & Recreation Programming Master Plan

- \* Facility and Programming Needs Assessment Survey
- \*Discuss Economic Information
- \*Telephone Survey -A further Means of Needs Assessment

## **Location Planning for City-Wide Facilities**

\*Community Park Master Plan

#### 2. BALLFIELD LIGHT SCHEDULE AT COMMUNITY PARK

Recommended Action: Review light schedule at Community Park and determine if any changes are needed.

## 3. CALIFORNIA & PACIFIC SOUTHWEST RECREATION & PARK TRAINING CONFERENCE

**Recommended Action: Select** a Commissioner representative to attend the conference in order to take advantage of the early bird rates.

#### 4. TASTE OF MORGAN HILL

Recommended Action: Determine interest in volunteering at the City's Booth at Taste of Morgan Hill

## 5. YOUTH SCHOLARSHIP APPLICATION FOR RECREATION CLASSES

**Recommended Action: Review** and make recommendations on the youth scholarship application form.

## 6. RECREATION CLASS EVALUATION

**Recommended Action: Review** the two examples of the Class Evaluation Forms and recommend a format for staff to implement.

#### 7. SUMMER 2000 RECREATION CLASSES COST ANALYSIS

Recommended Action: Review and discuss Summer 2000 Recreation Classes Cost Analysis.

#### **CONSENT CALENDAR:** can be approved with one motion

- **8.** APPROVAL OF MEETING MINUTES OF JULY 25, 2000.
- 9. BICYCLE ADVISORY COMMITTEE MINUTES OF JULY 17, 2000 AND AGENDA OF AUGUST 21, 2000 MEETING -

- 10. SENIOR ADVISORY COMMITTEE MINUTES OF JULY 11, 2000 AND AGENDA OF AUGUST 1, 2000
- 11. YOUTH ADVISORY COMMITTEE MINUTES OF JULY 20, 2000 AND AGENDA OF AUGUST 17, 2000

#### **ANNOUNCEMENTS**

Bicycle Advisory Committee will be recruiting again for 1 vacancy

#### REQUESTS FOR FUTURE ITEMS

Referral Guide Objectives of program and how to measure success Mission statement and workplan with team building session

**ADJOURNMENT** Regular Parks and Recreation Commission Meeting on September 19, 2000.

#### **OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Commission business, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. Should your comments require Commission action, your request will be placed on the next appropriate agenda. No Commission discussion or action may be taken until your item appears on a future agenda. You may contact the Commission Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

#### **SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if you would fill out the speaker card that is available on the counter in the Commission Chambers. Please fill out a card and return it to the Commission Secretary. As your name is called by the Chair, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

## NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Commission agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

#### NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

## **NOTICE**

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.